|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Appointment** | **Name** | **FGB 1**  **14th Oct 2025** | **FGB 2**  **25th Nov 2025** | **FGB 3**  **3rd Feb 2026** | **FGB 4**  **24th Mar 2026** | **FGB 5**  **19th May 2026** | **FGB 6**  **14th Jul 2026** |
| **Co-opted governors** | Clare Chater |  |  |  |  |  |  |
| **Co-opted governors** | Mr Reece Jacobs |  |  |  |  |  |  |
| **Co-opted governors** | Mr Antony McKenzie |  |  |  |  |  |  |
| **Co-opted governors** | Josh Smith |  |  |  |  |  |  |
| **Co-opted governors** | Vacancy (1) |  |  |  |  |  |  |
| **Headteachers** | Mrs Gemma Jury-Sofi |  |  |  |  |  |  |
| **Local Authority** | Vacancy (1) |  |  |  |  |  |  |
| **Parent Governors** | Mrs Carol Clubb |  |  |  |  |  |  |
| **Parent Governors** | Laura Wright - Chair |  |  |  |  |  |  |
| **Staff Governors** | Laura Wheaton |  |  |  |  |  |  |

In person attendance is recorded by the Clerk